



**GAUHATI UNIVERSITY**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING**

[www.idolgu.in](http://www.idolgu.in) ■ [www.bodhidroom.idolgu.in](http://www.bodhidroom.idolgu.in)

*Prof. Pranab Jyoti Das*  
Director, i/c

Date: 17-03-2017

## SCHOLARSHIP NOTICE

This is for information of all concerned that the students of OBC category of the sessions 2014-15 and 2015-16, who has received their OBC (Fresh) Scholarship, are eligible for applying renewal OBC scholarship.

The application can be downloaded from [www.idolgu.in](http://www.idolgu.in).

The students are directed to submit the scholarship application form on or before 25<sup>th</sup> March, 2017 at GUIDOL office.

**Enclosures:**

1. Photocopy of Bank pass-book
2. Photocopy of Student ID card
3. Photocopy of 2<sup>nd</sup> instalment payment receipt
4. Photocopy of Cast certificate
5. One (1) passport size photograph

**P.J. Das**

**GOVERNMENT OF ASSAM  
DIRECTORATE OF WELFARE OF PLAIN TRIBES AND BACKWARD CLASSES, ASSAM  
RUKMININAGAR:::GUWAHATI-6**

**APPLICATON FORM FOR POST MATRIC SCHOLARSHP  
(RENEWAL FOR THE YEAR .....)**

1. Name of Applicant (Full Name in English) :
2. Gender : Male / Female
3. Caste :  
(furnish Caste Certificate)
4. Permanent Address :  
with PIN Code
5. Present Address :  
with PIN Code
6. Bank Name :  
i) Account No. .... ii) IFS Code : .....
7. Aadhaar Number :
8. Name of Institution :  
with full address
9. Name of Course :
10. Academic Year :
11. Scholarship received : i) Amount:  
during previous Year/Sem : ii) 1<sup>st</sup> yr/2<sup>nd</sup> yr/1<sup>st</sup> sem/3<sup>rd</sup> sem/5<sup>th</sup> sem (tick which is applicable)
12. Scholarship applied for : 2<sup>nd</sup> Yr /3<sup>rd</sup> Yr /3<sup>rd</sup> Sem /5<sup>th</sup> Sem/7<sup>th</sup> Sem (tick which is applicable)  
the current Year / Sem
13. Whether promoted to next :  
higher class or detained in the  
same class in previous year.  
(furnish Marksheet of last Exam)
14. Whether Day Scholar or Hosteller :  
(If Hosteller furnish certificate)

Signature of the applicant

15. Whether recommended for scholarship .....

Signature of Head of the Institution  
(Seal)

**FOR OFFICE ONLY**

| Group | Maintenances |   | Period<br>From:<br>To : | Total<br>amount | Tuition<br>fees | Exam<br>fees | Other<br>fees<br>(Non<br>refundable) | Grand<br>Total | Remarks |
|-------|--------------|---|-------------------------|-----------------|-----------------|--------------|--------------------------------------|----------------|---------|
|       | B            | C |                         |                 |                 |              |                                      |                |         |
| A     | B            | C | D                       | E               | F               | G            | H                                    | I              | J       |
|       |              |   |                         |                 |                 |              |                                      |                |         |

Check by

Countersigned